STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2583(09-1830)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2583 (09-1830) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Blue Mountain Irr. Co. Stock Cert. No. 570 WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Blue Mountain Irrigation Co. NAME: David A. and Julie R. Bronson ADDR: P.O. Box 52 Monticello UT 84535 INTEREST: 100% REMARKS: JT FILED: 03/04/1988|PRIORITY: 03/04/1988|ADV BEGAN: 03/30/1988|ADV ENDED: | NEWSPAPER: The San Juan Record ProtestEnd:05/13/1988|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/30/1988|PROOF DUE: EXTENSION: |Elec-Proof:[|CERT/WUC: |LAP, ETC: |LAPS LETTR: |TYPE: []]|El-PrFiled: | RECON REQ: RushLetter: | RENOVATE: Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 0.25000 acre-feet SOURCE: South Creek COUNTY: San Juan POINT OF DIVERSION -- SURFACE: (1) S 400 ft W 600 ft from NE cor, Sec 02, T 34S, R 23E, SLBM Diverting Works: Source: Lloyds Lake USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family PERIOD OF USE: 05/01 TO 08/31 ###IRRIGATION: Total: 0.06 acres Sole Supply: NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE * : : * * : : * NW NE SW SE Sec 25 T 33S R 23E SLBM * : : * * X: : : FLOW: 0.25000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Spring COUNTY: San Juan COMMON DESCRIPTION: POINT OF EXCHANGE -- SURFACE: (1) N 1890 ft E 925 ft from SW cor, Sec 07, T 34S, R 23E, SLBM Diverting Works: Headbox and pipeline Source: Spring

Exchange#: E2583 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 0.25000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 3807. PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs ###PLACE OF USE: *------SOUTH WEST QUARTER-----* Section * NW | NE | SW | SE * NW | NE | SW | SE * Totals Sec 07 T 34S R 23E SLBM *______ *____X | ______ *_____X | ------The water being exchanged will be drawn from a spring and used by the applicant at a mountain cabin. This Exchange as originally filed: 0.25 1.0000